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 Commissioner for Patents  
 P. O. Box 1450  
 Alexandria, VA 22313-1450

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I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on September 30, 2007.

*[Handwritten Signature]*

Regarding the following Application:

Applicant(S): YELLIN, Daniel et al. Examiner: WANG, TED M

Serial No./ 10/632,843 Group Art Unit: 2611  
Patent No.:

Filed/Issued Date: August 4, 2003 Attorney Docket No.: P-2654-US1

Title: A CHANNEL ESTIMATOR

**Please find:**

1. <input type="checkbox"/> Provisional Cover Sheet	9. <input type="checkbox"/> Response to Notice to File Missing Parts
2. <input type="checkbox"/> Utility Patent Application Transmittal	10. <input type="checkbox"/> Response to Notice of Incomplete Reply
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4. <input type="checkbox"/> Fee Transmittal Sheet	12. <input type="checkbox"/> Information Disclosure Statement including: - Form PTO/SB/08 and references
5. <input type="checkbox"/> Patent Application Under 35 USC 111(a)	13. <input type="checkbox"/> Preliminary Amendment
<input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)	14. <input checked="" type="checkbox"/> Amendment in response to Office Action dated <u>July 2, 2007</u> ,
<input type="checkbox"/> Transmittal Sheet for Entering National Phase Containing: ____ Pages of Specification	
____ Pages of Claims	
____ Page of Abstract	
____ Pages of Formal Drawings	
____ Pages of _____	
6. <input type="checkbox"/> Signed Declaration & Power of Attorney	15. <input type="checkbox"/> Petition for a One Month(s) Extension of Time
7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and: - Recordation Cover Sheet	16. <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief
- Copy of Notice of Recordation of Assign.	17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee
8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.	18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of ____ Sheets containing Figs. _____
	19. <input type="checkbox"/> Copy of Priority Doc.
	20. <input type="checkbox"/> Claim for Convention Priority
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Attorney Docket No.: P-2654-US1

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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Amendment/communication is filed in response to the Office Action dated July 2, 2007 issued by the United States Patent and Trademark Office in connection with the above-identified Application. A response to the July 2, 2007 Office Action is due October 2, 2007. Accordingly, this Amendment is being timely filed.

Kindly amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 6 of this paper.